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**DEMOCRATIC AND ELECTORAL SERVICES**

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Date:                      14 January 2015                      Direct Line:                      01895 837225/837227

Dear Councillor

**SUSTAINABLE DEVELOPMENT POLICY ADVISORY GROUP**

The next meeting of the Sustainable Development Policy Advisory Group will be held as follows:

DATE:            **THURSDAY, 22ND JANUARY, 2015**  
TIME:            **6.00 PM**  
VENUE:           **ROOM 6, CAPSWOOD, OXFORD ROAD, DENHAM**

**Please note that this meeting is not open to the public**

Only apologies for absence received prior to the meeting will be recorded.

Yours faithfully

Jim Burness

**Director of Resources**

To: The Sustainable Development Policy Advisory Group

Mr Reed  
Mr Bagge  
Mr Denyer  
Mr D Dhillon  
Mr Egleton  
Mr Lidgate  
Mr Samson  
The Earl of Stockton



## **Declarations of Interest**

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

## **A G E N D A**

- |  | (Pages)   |
|--|-----------|
| <b>1. Apologies for absence</b>  |           |
| <b>2. Minutes</b>  |           |
| To receive the minutes of the meeting of the PAG held on 27 November 2014.   | (1 - 2)   |
| <b>3. Local Development Scheme 2015 to 2019 and any associated decisions</b>   |           |
| To consider report of Head of Sustainable Development.   | (3 - 8)   |
| <i>Appendix</i>  | (9 - 28)  |
| <b>4. Regulation 18 Consultation for the new South Bucks Local Plan 2014-2036</b>  |           |
| To consider report of Head of Sustainable Development.   | (29 - 32) |
| <i>Appendix 1</i>  | (33 - 44) |
| <i>Appendix 2</i>  | (45 - 48) |
| <b>5. Airport Commission Consultation</b>  |           |
| To consider report of Head of Sustainable Development.   | (49 - 56) |
| <b>6. Affordable Housing Contributions from Developments of 10 or Less Dwellings</b>   |           |
| To receive a verbal update.  |           |
| <b>7. Update on HS2</b>  |           |
| To receive a verbal update.  |           |
| <b>8. Any other business</b>   |           |
| Any other business which the Portfolio Holder considers is urgent.   |           |
| <b>9. Exempt Information</b>   |           |
| “That under Section 100(A)(4) of the Local Government Act 1972 following items of business is not for publication to the press or public on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A to the Act.” |           |

10. **Minutes**

*(Schedule 12 A Part 1 (para 5) – Information in respect of which a claim of legal professional privilege could be maintained in legal proceedings)*

**(57 - 58)**

To receive the Part II minutes of the meeting of the PAG held on 27 November 2014.

The next meeting is due to take place on Thursday, 26 February 2015